



**RAHRC Tennis Club**  
**2<sup>nd</sup> Annual Doubles League**  
Dates: April 6<sup>th</sup> – June 12<sup>th</sup> 2014

Name: \_\_\_\_\_

Category: \_\_\_\_\_

Membership No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mobile: \_\_\_\_\_

Partner Name / s & Category: \_\_\_\_\_

\_\_\_\_\_

Partner Name / s & Category: \_\_\_\_\_

\_\_\_\_\_

Please tick selected category below

**Categories:**

- Men's & Ladies Open Doubles.**
- Men's & Ladies Over 50 Singles.**
- Men's & Ladies Over 50 Doubles.**
- Mixed Doubles.**

Please fill this form and send it to Head Coach Deron Grant at [rahrctenniscoach@gmail.com](mailto:rahrctenniscoach@gmail.com) by April 2<sup>nd</sup> 2014.

Signed

Date: